Awaken To God's Presence

The Wisdom Literature Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon

Two life examples we can learn from are JOB and SOLOMON.

Job 1:20-22 (p. 389)

Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. ²¹ And he said, "Naked I came from my mother's womb, and naked shall I return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord." ²² In all this Job did not sin or charge God with wrong.

Entonces Job se levantó, y rasgó su manto, y trasquiló su cabeza, y cayendo en tierra adoró; ²¹ Y dijo: Desnudo salí del vientre de mi madre, y desnudo tornaré allá. Jehová dió, y Jehová quitó: sea el nombre de Jehová bendito. 22 En todo esto no pecó Job, ni atribuyó á Dios despropósito alguno.

Ecclesiastes 2:9-10 (p. 518)

So I became greater than all who had lived in Jerusalem before me, and my wisdom never failed me. ¹⁰ Anything I wanted, I would take. I denied myself no pleasure. I even found great pleasure in hard work, a reward for all my labors.

Y fuí engrandecido, y aumentado más que todos los que fueron antes de mí en Jerusalem: á más de esto perseveró conmigo mi sabiduría. ¹⁰ No negué á mis ojos ninguna cosa que desearan, ni aparté mi corazón de placer alguno, porque mi corazón gozó de todo mi trabajo: y ésta fué mi parte de toda mi faena.

Ecclesiastes 2:11 (p. 518)

But as I looked at everything I had worked so hard to accomplish, it was all so meaningless—like chasing the wind. There was nothing really worthwhile anywhere.

Miré yo luego todas las obras que habían hecho mis manos, y el trabajo que tomé para hacer las: y he aquí, todo vanidad y aflicción de espíritu, y no hay provecho debajo del sol. "I think everybody should get rich and famous and do everything they ever dreamed of so they can see that it's not the answer."

Jim Carrey

VIDEO

Ecclesiastes 2:11 (p. 518)

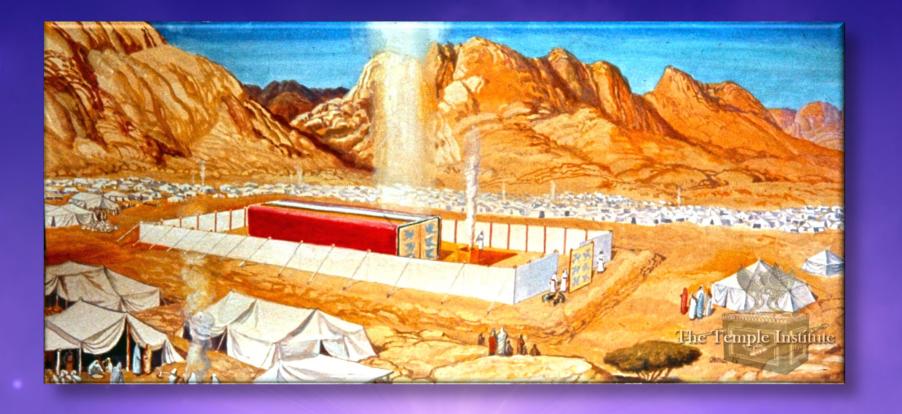
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Miré yo luego todas las obras que habían hecho mis manos, y el trabajo que tomé para hacer las: y he aquí, todo vanidad y aflicción de espíritu, y no hay provecho debajo del sol. Job teaches us that even in the midst of loss, the presence of God is ENOUGH.

Solomon teaches us that you can have all the world has to offer, but without God, IT IS ALL MEANINGLESS.

Life is about THE PRESENCE OF GOD.

The story of the Bible itself, is about the presence of God and GOD'S DESIGN FOR US TO BE IN HIS PRESENCE.





We are now THE TEMPLE OF THE LIVING GOD.

1 Corinthians 6:19 (p. 898)

Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,

¿O ignoráis que vuestro cuerpo es templo del Espíritu Santo, el cual está en vosotros, el cual tenéis de Dios, y que no sois vuestros?

Revelation 21:3-4 (p. 977)

And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away." Y oí una gran voz del cielo que decía: He aquí el tabernáculo de Dios con los hombres, y morará con ellos; y ellos serán su pueblo, y el mismo Dios será su Dios con ellos. ⁴ Y limpiará Dios toda lágrima de los ojos de ellos; y la muerte no será más; y no habrá más llanto, ni clamor, ni dolor: porque las primeras cosas son pasadas.

Our problem: we are bent towards TRYING TO HIDE or MOVING AWAY from God.

God's presence is REDEMPTIVE.

John 3:17 (p. 835)

For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

Porque no envió Dios á su Hijo al mundo, para que condene al mundo, mas para que el mundo sea salvo por él.

Romans 5:8 (p. 886)

but God shows His love for us in that while we were still sinners, Christ died for us.

Mas Dios encarece su caridad para con nosotros, porque siendo aún pecadores, Cristo murió por nosotros.

God's presence is INVITATIONAL.

Isaiah 55:1-3 (p. 576 NLT)

"Is anyone thirsty? Come and drink— even if you have no money! Come, take your choice of wine or milk— it's all free! ² Why spend your money on food that does not give you strength?

»¿Alguien tiene sed? Venga y beba, ¡aunque no tenga dinero! Vengan, tomen vino o leche, ¡es todo gratis! ² ¿Por qué gastar su dinero en alimentos que no les dan fuerza?

Isaiah 55:1-3 (p. 576 NLT)

Why pay for food that does you no good? Listen to Me, and you will eat what is good. You will enjoy the finest food. ³ "Come to Me with your ears wide open. Listen, and you will find life.

¿Por qué pagar por comida que no les hace ningún bien? Escúchenme, y comerán lo que es bueno; disfrutarán de la mejor comida.

³ »Vengan a mí con los oídos bien abiertos. Escuchen, y encontrarán vida.

Psalm 16:11 (p. 424)

You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore. Me mostrarás la senda de la vida: Hartura de alegrías hay con tu rostro; Deleites en tu diestra para siempre.

Isaiah 55:3 (p. 576 NLT)

"Come to Me with your ears wide open. Listen, and you will find life. »Vengan a mí con los oídos bien abiertos. Escuchen, y encontrarán vida.